## GRACE CO-OPERATIVE CREDIT UNION LIMITED



## LOAN APPLICATION FORM (WITHIN SHARES AND SAVINGS)

|                                   | NAME  |     |                       | ATE OF BIRTH             |             | TRI                     | TRN      |             |                       |            |     |  |  |
|-----------------------------------|---|-----|-----------------------|--------------------------|-------------|-------------------------|----------|-------------|-----------------------|------------|-----|--|--|
| PARTICULARS                       | HOME ADDRESS  |     |                       |                          |             |                         | Tel      | e# (H)      |                       |            |     |  |  |
| OF<br>APPLICATION                 | (c)   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | NET INCOME (TAKE HOME PAY) EN   |     |                       | MPLOYER & ADDRESS  Tel # |             |                         |          |             |                       |            |     |  |  |
| LOAN<br>PARTICULARS               |   |     |                       | PURPOSE                  |             |                         |          |             |                       |            |     |  |  |
|                                   | PRESENT LOAN BAL. TO  |     |                       | TOTAL LOAN REPAYMI       |             |                         |          |             |                       |            |     |  |  |
|                                   | \$ \$ (TICK APPROPRIATE BO)   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | SALARY DEDUCTION  | DIF | DIRECT TO OFFICE BANK |                          |             | ANKER'S O               | RDER     |             | POST DATED            | CHEQUE     |     |  |  |
|                                   | INTEREST RATE   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
| SECURITY<br>OFFERED               | SHARES OWNED SHARED   |     | PLEDGED DEPOS         |                          |             | T PLEDGED               |          | FIXED DE    | FIXED DEPOSIT PLEDGED |            |     |  |  |
|                                   | GOLDEN HARVEST PLEDGED  |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | PARTNER PLAN PLEDGED  |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | OTHER   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
| APPLICATION<br>AND<br>CERTIFICATE | I HEREBY APPLY FOR THE LOAN AS STATED ABOVE AND CERTIFY THAT THE INFORMATION SUPPLIED FOR THIS LOAN IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE CREDIT UNION IS AUTHORISED TO CHARGE MY ACCOUNT WITH THE MONTHLY PAYMENTS ON DUE DATES AND I AGREE TO PAY ALL APPROPRAITE CHARGES FOR ANY OVERDUE INSTALMENTS. |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | SIGNATURE OF APPLICANT  |     |                       |                          |             | DATE                    |          |             |                       |            |     |  |  |
|                                   | SIGNATURE OF INTERVIEWING OFFICER   |     |                       |                          |             | DATE                    |          |             |                       |            |     |  |  |
| FOR OFFICE<br>USE ONLY            | NAME OF APPLICANT   |     |                       |                          |             | A/C NO.                 |          |             | LAST LOAN             | DATE       |     |  |  |
|                                   | LOAN APPROVED OLD BALANCE   |     |                       | TOTAL LOAN               | INSTALMENTS |                         | PRESENT  | NT PROPOSED |                       |            |     |  |  |
|                                   | \$  |     |                       | \$                       |             |                         |          |             |                       |            |     |  |  |
|                                   | REPAYMENT   |     |                       |                          |             | LOAN \$                 |          |             |                       | \$         |     |  |  |
|                                   | REASON FOR LOAN REFUSAL   |     |                       |                          |             | OTHER \$ \$ TOTAL \$ \$ |          |             |                       |            |     |  |  |
| DECISION                          |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | SIGNATURE OF APPROVAL OFFICER DATE  SIGNATURES OF CREDIT COMMITTEE / SUPERVISORY COMMITTEE MEMBERS / DIRECTORS ( WHERE APPLICABLE)  |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          | _           |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
| DISBURSEMENTS                     | DATE CHEQUE NO  |     |                       | PAYM                     | IENTS       |                         | DATE COL | LECTED      |                       | INITIAL O  |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       | DISB. OFFI | CER |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
| DI2ROK2FINIFINI2                  |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   |   |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
| RECEIPT                           | RECEIVED FROM GRACE CO-OPERATIVE CREDIT UNION LTD. CHEQUE NO  |     |                       |                          |             |                         |          |             |                       |            |     |  |  |
|                                   | SIGNATURE   |     |                       |                          |             | -                       |          | DATE        |                       | _          |     |  |  |